CITY OF BERKLEY PUBLIC NOTICE REGULAR CITY COUNCIL MEETING Monday, April 21, 2025 7:00 P.M. – City Hall 248-658-3300

CALL 40th COUNCIL TO ORDER APPROVAL OF AGENDA MAYOR-LED MOMENT OF REFLECTION PLEDGE OF ALLEGIANCE PUBLIC COMMENT

Comments are invited on each Agenda item when that item comes up for consideration. Matters not listed on the Agenda may be addressed at this time. Please state your name and residential city. Each speaker's remarks are a matter of public record, and the Council will not engage in a back-and-forth discussion. Any person speaking at a City Council Meeting may be called to order by the Mayor or any Council Member for failure to be germane to the business of the City or for disruptive or disorderly behavior which prevents the Council from conducting its business. There is a three-minute limit per speaker.

ORDER OF BUSINESS

Consent Agenda

- 1. <u>APPROVAL OF THE MINUTES</u>: Matter of approving the minutes of the 40th Regular City Council meeting on Monday, April 7, 2025 and the Special City Council meeting on Monday, April 7, 2025.
- 2. WARRANT LIST: Matter of approving Warrant List No. 1409.
- 3. **RESOLUTION NO. R-03-25:** Matter of adopting a Resolution of the Council of the City of Berkley, Michigan authorizing the West Nile Virus Expense Reimbursement Request.
- 4. MOTION NO. M-23-25: Matter of approving the removal of the Treasurer and adding the Deputy Treasurer as an authorized signer with Flagstar.
- 5. MOTION NO. M-24-25: Matter of approving the quote from Konica Minolta for a four-year copier lease at a cost of \$278.27 monthly.
- 6. **PROCLAMATION NO. P-13-25:** Matter of proclaiming May 2025 as Mental Health Awareness Month.
- 7. PROCLAMATION NO. P-14-25: Matter of proclaiming May 2025 as Building Safety Month.
- 8. **PROCLAMATION NO. P-15-25:** Matter of proclaiming May 2025 as Berkley History Month.
- 9. **PROCLAMATION NO. P-16-25**: Matter of receiving a proclamation appreciating James Jeffrey Tong for his dedication to the Berkley Historical Museum.

Regular Agenda

- 1. **RECOGNITIONS/PRESENTATIONS:** Matter of receiving any recognitions or presentations from the Consent Agenda.
- 2. MOTION NO. M-25-25: Matter of approving a Request for Proposals for City Attorney Services.
- 3. <u>RESOLUTION NO. R-04-25</u>: Matter of authorizing publication of a notice of public hearing to be held May 19, 2025 regarding the proposed operating budget for the City of Berkley, Michigan for fiscal year 2025-2026.

COMMUNICATIONS

 CLOSED SESSION: Matter of considering whether to meet in closed session with the City's Labor Attorney for strategy and negotiation sessions connected with the negotiation of collective bargaining agreements in accordance with the Open Meetings Act, MCL 15.268(c).

ADJOURN

Note: The City of Berkley will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and verbal representations of printed materials being considered at the meeting, to individuals with disabilities at the meeting upon four working days' notice to the City. Individuals with disabilities requiring auxiliary aids or services should contact the City by writing or calling: Victoria Mitchell, ADA Contact, Berkley City Hall, 3338 Coolidge Highway, Berkley, MI 48072 (1-248-658-3310).

Note: Official minutes of City Council Meetings and supporting documents for Council packets are available for public review in the City Clerk's Office during normal working hours. Anyone wishing to submit correspondence to the Council before the meeting may send an email to comment@berkleymi.gov by noon on the day of the meeting. Emails sent prior to the deadline will be a part of the meeting record but will not be read during the Council meeting.

THE REGULAR MEETING OF THE FORTIETH COUNCIL OF THE CITY OF BERKLEY, MICHIGAN WAS CALLED TO ORDER AT 7 PM ON MONDAY, APRIL 7, 2025 BY MAYOR DEAN

PRESENT: Councilmember Steve Baker

Councilmember Clarence Black Mayor Pro Tem Ross Gavin Councilmember Dennis Hennen Councilmember Gregory Patterson Councilmember Jessica Vilani

Mayor Bridget Dean

OTHER STAFF PRESENT:

City Manager Crystal VanVleck
City Attorney Ann Christ
City Clerk Victoria Mitchell
Deputy City Manager of Public Services Shawn Young
Parks & Recreation Superintendent Dan McMinn

APPROVAL OF AGENDA

Mayor Pro Tem Gavin moved to approve the Agenda Seconded by Councilmember Black Ayes: Black, Gavin, Hennen, Patterson, Vilani, Baker and Dean Nays: None Motion Approved.

PUBLIC COMMENT

None.

CONSENT AGENDA

Councilmember Vilani moved to approve the following Consent Agenda Seconded by Councilmember Hennen

<u>APPROVAL OF THE MINUTES</u>: Matter of approving the minutes of the 40th Regular City Council meeting on Monday, March 17, 2025 and the Special City Council meeting on Monday, March 17, 2025.

MOTION NO. M-19-25: Matter of approving a new Subsite UtiliGuard 2RTK line locator from Ditch Witch Sales of Michigan Co., Howell MI, in the amount of \$11,054.58.

MOTION NO. M-20-25: Matter of approving the purchase of trash carts from Rehrig Pacific Co. in the amount of \$14,075.

<u>MOTION NO. M-21-25</u>: Matter of approving HRC additional funds to continue GIS support for the 24/25 fiscal year in the amount of \$10,000.

PROCLAMATION NO. P-07-25: Matter of proclaiming April 20-26th as Volunteer Week.

PROCLAMATION NO. P-08-25: Matter of proclaiming April 21-26th as Arbor Week.

PROCLAMATION NO. P-09-25: Matter of proclaiming April as Sexual Assault Awareness Month.

PROCLAMATION NO. P-10-25: Matter of proclaiming April as Child Abuse Prevention Month.

PROCLAMATION NO. P-11-25: Matter of proclaiming April as Autism Awareness Month.

PROCLAMATION NO. P-12-25: Matter of proclaiming April as Fair Housing Month.

Ayes: Gavin, Hennen, Patterson, Vilani, Baker, Black and Dean

Nays: None Motion Approved.

REGULAR AGENDA

RECOGNITIONS/PRESENTATIONS: Matter of receiving any recognitions or presentations from the Consent Agenda.

Councilmember Baker read P-7-25 in its entirety.

<u>MOTION NO. M-22-25</u>: Matter of authorizing the Mayor to execute a contract between SMART and the City of Berkley for Fiscal Year 2025 for Municipal Credit and Community Credit funds in order to provide public transportation services for the period of July 1, 2024 to June 30, 2025.

Councilmember Patterson moved to approve Motion No. M-22-25

Seconded by Mayor Pro Tem Gavin

Ayes: Hennen, Patterson, Vilani, Baker, Black, Gavin and Dean

Nays: None Motion Approved.

COMMUNICATIONS:

COUNCILMEMBER PATTERSON

• The Planning Commission met and reviewed changes to the Columbia PUD.

COUNCILMEMBER VILANI

- The Environmental Advisory Committee meets next on Thursday, April 17th at 6:30 PM at the Public Safety building.
- Chomp chomp Gators, go for the win tonight!

MAYOR PRO TEM GAVIN

- For Parks and Recreation Advisory Board:
 - The spring/summer program guide of Parks & Recreation and Library programs is now available online.
 - Parks & Recreation and the Library are working together on a Dog Man reading challenge;
 more information coming soon, so be on the lookout for that.
 - o The next meeting for Parks and Rec will be April 10th at 7 PM at the Community Center.
- For the Library Board:
 - Donations are currently being accepted for the Friends of the Library Book Sale. Drop off your donated items at the Library anytime it's open. The sale will take place Friday, May 16th from 1 to 6 PM and Saturday, May 17th from 10 AM to 3 PM.
 - Just one programming note that may be of interest there is a program on May 6th at 6:30 PM called Chasing Art: Works Stolen by the Nazis. Many Jewish collectors and dealers were forced to sell at greatly reduced prices or had their artwork stolen by the Nazis during World War II. An art historian and professor will talk more about that.
 - o The next meeting will be April 16th at 7 PM at the Library.

COUNCILMEMBER BAKER

- For the Historical Committee:
 - Thanked all the volunteers that make that such a historic group. They meet next on Tuesday, April 8th at 7:30 PM
 - They're working on new exhibits for the museum and planning Halloween-themed events in partnership with the Downtown Development Authority and Chamber of Commerce. For more information visit berkleyhistory.com.
- The DDA board meets next on Wednesday, the 9th, at 8:15 AM. They'll be reviewing some recently received façade grant requests and preparing the DDA budget as part of the city budget process.
 - o For more downtown event info, visit downtownberkley.com.
- Thurgood Marshall once said, "To protest against injustice is the foundation of all our American democracy." He said that he wanted to celebrate the peaceful marches and protests over the weekend. The one here in Berkley, a march along 12 Mile, was fantastic. These are positive and powerful ways to bring about constructive change.
- Congratulations to Berkley's own Zack Mesplay for winning fourth place at the half marathon in Knoxville, Tennessee.
- Finally, please hug somebody you love.

COUNCILMEMBER HENNEN

- The Zoning Board of Appeals had no cases in April and has none coming up.
- The Tree Board is planning for the Arbor Day tree planting, which will be at 9 AM on Saturday, April 25th, at Oxford Park. Everyone is welcome to attend; little kids especially love coming and seeing a tree planted, they grow up with it and come back to visit "their" tree.
- He stated that several councilmembers attended the Michigan Municipal League Capital Conference. He described two breakout sessions that stood out: the first was on financial tools to bring the types of developments we want to see, giving us more control while still making it worthwhile for developers, and the other session was about handling chaos from the federal government. He said he learned that every city in the state is getting screwed; Berkley is not alone. He said that if you're on Social Security and living check to check, make a plan; the way Musk and the Trump administration are interfering, including firing essential workers, it's only a matter of time before you can't access those payments easily.

COUNCILMEMBER BLACK

- The Committee for Engagement and Transparency will meet next on Wednesday, April 16th, in the secondfloor Public Safety conference room
- He said that this is his favorite time of year, not just because the weather's warm but because our
 young people are out and about. He encouraged all residents to get out and support our community
 groups, including Moms Club softball, Dads Club baseball, DCFC soccer, Berkley Burn fast pitch,
 Berkley Cup baseball, Berkley High baseball, boys' golf, girls' soccer, girls' tennis, boys' and girls'
 lacrosse.
- He said that Berkley High fast pitch softball had their intra-league scrimmage Friday; the weather wasn't great, someone hit a home run, and it hit his daughter's car, which he pays for. He said he's not happy about that, but if that's a sign of the season we're going to have, then let's go.
- He said he saw a pickleball injury the other day, so to all you pickleballers, be safe. Have fun, but be safe. Thanked Parks and Rec for the great courts and said maybe keep a doctor on speed dial for those pickleball injuries.

CITY MANAGER VANVLECK

- Expanding on Councilmember Hennen's question about SMART funding, a majority is funded through the countywide transportation millage and statewide sources, and to a smaller extent, federal sources.
- The Spring/Summer programming guide is now available on the website as well as at the Library and the Community Center. A postcard that will be mailed out with a QR code to access it is in the works.

CITY ATTORNEY ANN CHRIST

No update.

MAYOR DEAN

- Said that DPW received their newly re-outfitted sewer camera inspection truck this week and commended Superintendent Wozniak for being mindful of saving costs. They replaced the equipment on an existing chassis, no need to buy a whole new truck. It took a while to get here, but it's here now.
- As part of his assignment with Michigan Task Force One, Lieutenant Corey Miller was deployed to Gaylord on Tuesday to help with ice storm recovery. Thanked Lieutenant Miller for his service and for being willing to step up.
- As Councilmember Hennen mentioned, some of the Council members attended CapCon in Lansing. She said she is grateful for the opportunity to learn and to spend time with other elected officials and city managers.
- Recognized Councilmember Vilani for achieving Level One in the Elected Officials Academy.
- Said that she went into Heavenly Pound Cake, a new bakery on Coolidge. She said she loves to
 welcome new businesses. It's a family-owned shop, and the whole family was there; they sell
 whole, half, and sliced pound cakes and banana pudding. Welcome, Heavenly Pound Cakes! If
 you need dessert or a snack, stop in. You won't be sorry.
- Her next stop on the Mayor's Road Show will be Saturday, April 26th at Coffee and Bark on Coolidge from 10 AM to 12 PM.

ADJOURNMENT:

| Councilmember Patterson moved to adjourn the Regular Meeting at 7:23 PM Seconded by Councilmember Vilani |
|--|
| Ayes: Vilani, Baker, Black, Gavin, Hennen, Patterson and Dean Nays: None |
| Motion Approved. |
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| Bridget Dean, Mayor ATTEST: |
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| Victoria Mitchell, City Clerk |
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THE SPECIAL WORK SESSION OF THE FORTIETH COUNCIL OF THE CITY OF BERKLEY, MICHIGAN WAS CALLED TO ORDER AT 6:00 PM ON MONDAY, APRIL 7, 2025 BY MAYOR DEAN

PRESENT: Councilmember Steve Baker

Councilmember Clarence Black (arrived at 6:03 PM)

Mayor Pro Tem Ross Gavin Councilmember Dennis Hennen Councilmember Gregory Patterson Councilmember Jessica Vilani

Mayor Bridget Dean

OTHER STAFF PRESENT:

City Manager Crystal VanVleck
City Clerk Victoria Mitchell
Deputy City Manager of Public Services Shawn Young
Facilities Manager Alex Brown
Parks & Recreation Superintendent Dan McMinn
Communications Director Caitlin Flora

APPROVAL OF AGENDA

Councilmember Patterson moved to approve the Agenda

Seconded by Councilmember Hennen

Ayes: Gavin, Hennen, Patterson, Vilani, Baker and Dean

Nays: None Absent: Black Motion Approved.

PUBLIC COMMENT

None.

REGULAR AGENDA

DISCUSSION: Matter of discussing the City of Berkley Facilities Assessment.

City Manager Crystal VanVleck introduced the topic and introduced Facilities Manager Alex Brown, who would be leading the presentation. She said this is not the last conversation on the subject.

Facilities Manager Brown provided background on the facilities assessment:

- Last assessment done in 2014, best practices suggest every 3-5 years
- Many deficiencies from 2014 report have not been addressed
- Building conditions have continued to worsen in recent years
- Decision was made for assessment to be done in 2024 to address continuing issues and to plan for future improvements and possible new facilities
- Accessibility study recommended for all buildings, but not required at this time
- Bureau Veritas completed the assessment, and the accompanying report, and Asset Calc.
- Asset Calc is a comprehensive tool we can use to track current assets, plan for future improvements, and track upgrades as they occur

Berkley Library

- Built in 1964, renovated in 1998, estimated replacement value \$7.5 million
- Most maintained/updated building in the City

- HVAC replacement in 2024
- Larger projects are 6-10 years out
 - New roof
 - o Electrical upgrades
 - o Plumbing upgrades
- Many items noted in the report are currently budgeted or will be in upcoming fiscal years. (carpet replacement and parking lot)
- Accessibility study recommended but not required at this time

Facilities Manager Brown reviewed the System Expenditure Forecast for the library components.

Facilities Manager Brown reviewed needs over time. He assessed the "Needs by Year with Unaddressed FCI Over Time." A forecast was provided, intersecting estimated costs, escalated, and facility condition index by percentage.

Deputy City Manager of Public Services Shawn Young stated that this report is at the status quo, with no updates.

Public Safety

- Built in 1989 with small renovations happening in 2020 and 2021, estimated replacement value \$5 million
- HVAC system replaced in 2024
- Larger projects are between 5-10 years out:
 - Electrical upgrades
 - Roof replacement
 - o Plumbing upgrades
- Highest priority repair is the basement waterproofing; this project is currently budgeted in the 2024/2025
 FY
- Increased maintenance budget will allow us to possibly push some of the larger budget items further out in CIP

Facilities Manager Brown reviewed System Expenditure Forecast for the public safety building components.

Council members asked when and where elevator replacement would occur in the budget. Facilities Manager Brown said elevator replacement and basement waterproofing are priorities.

Facilities Manager Brown reviewed needs over time. He assessed the "Needs by Year with Unaddressed FCI Over Time." A forecast was provided, intersecting estimated costs, escalated, and facility condition index by percentage.

Facilities Manager Brown said that in about four years, the building would be of poor quality.

City Manager VanVleck explained and provided context for the excellent-to-poor index.

Community Center

- Built in 1970 with Senior Center addition in the 80s. Estimated replacement value: \$4.86 million
- Larger projects are between 3-10 years out:
 - o HVAC replacements (one RTU replaced in 2023)
 - o Parking lot replacement
 - o Plumbing/Electrical upgrades
- Recent upgrades: roof, front doors, masonry wall repair (schedule for this summer). These projects are all funded by a state-awarded grant.

A discussion took place regarding the asset calc tool and what recommendations are being made with increasing costs of materials and labor, especially in the current economy.

Facilities Manager Brown reviewed System Expenditure Forecast for the community center building components.

Facilities Manager Brown reviewed needs over time. He assessed the "Needs by Year with Unaddressed FCI Over Time." A forecast was provided, intersecting estimated costs, escalated, and facility condition index by percentage.

Mayor Pro Tem Gavin asked for a list of Facilities Manager Brown's priorities for the future. Facilities Manager Brown said he would also like to review asset calc with them.

DPW

- Built in 1935 with the most recent renovation in 2022. Estimated replacement value: \$12 million
- Large projects 3-10 years out:
 - Roof replacement (multiple buildings)
 - HVAC upgrades
 - Plumbing/Electrical upgrades
- Immediate needs: exterior wall replacement/expansion

Facilities Manager Brown discussed that the wall surrounding the yard is a priority. Mayor Dean stated how expensive the equipment is, and it is important to secure.

The Department of Public Works is security-monitored.

Facilities Manager Brown reviewed the system expenditure forecast for the DPW building components. Further discussion took place regarding other priorities, like a new salt dome.

Facilities Manager Brown reviewed needs over time. He assessed the "Needs by Year with Unaddressed FCI Over Time." A forecast was provided, intersecting estimated costs, escalated, and facility condition index by percentage.

Budgeting was discussed as the maintenance on these buildings is growing.

City Hall

- Built in 1928, renovations in 1987, 2022 and 2023. Estimated replacement value, \$10.535 million
- Large projects 3-10 years out:
 - Roof replacement
 - HVAC upgrades
 - Electrical upgrades
- Years of deferred maintenance have left City Hall in the shape it is in today
- Immediate needs:
 - Exterior walls heavy rain continues to cause water issues
 - o HVAC equipment is over 25 years old
- Increased maintenance budget moving forward will help to keep things operational.
- Long-term future of the current building/new building?

Facilities Manager Brown reviewed the system expenditure forecast for the City Hall building components.

Facilities Manager Brown reviewed needs over time. He assessed the "Needs by Year with Unaddressed FCI Over Time." A forecast was provided, intersecting estimated costs, escalated, and facility condition index by percentage.

Facilities Manager Brown stated this is only for City Hall and does not include the court. The court side of the building is listed as storage. The \$10 million doesn't reflect the court space. There are also some guidelines for the historical portion of the building.

City Manager VanVleck highlighted that City Hall is not excellent. She stated there is a low deterioration rate because it is in such poor condition, it can't get too much worse. She stated that the deferred cost is high.

Next Steps

- Budget and CIP reflect observations made in this report
- Larger discussion on the long-term future of City Hall and the Community Center
- Prioritize larger projects and try to be ahead of recommended schedules
- Increased building maintenance budgets
- Proactive approach vs. reactive
- Long-term future of the current building/new building?

Facilities Manager Brown said he believes City Hall is the highest priority. City Manager VanVleck stated it would cost the most to keep up.

Mayor Dean asked where the sweet spot is between maintenance (cobbling together) and rebuilding, the throwing good money after bad theory. She asked what they should be looking at when making these decisions. For example, energy costs. How do these costs all line up, and how do we make a decision?

Facilities Manager Brown said we need to look at the worst first, as far as looking at buildings in relation to maintenance. He said City Hall is the first piece to move.

Mayor Dean said they were deferring maintenance to go from red to black, and now this is the cost of disinvestment.

It was asked if the buildings should be ranked, as we can't tackle them all at once.

Councilmember Baker said the Council will have to analyze the last two bullet points of the Next Steps. Items to take into consideration include communication, bond or millage, the bigger picture, and priorities.

City Manager VanVleck asked whether or not these buildings function. She said the City Hall and Community Center are questionable. She stated they will have to look at things like, if we are not keeping City Hall and the Community Center, should we be investing in HVAC? This is a larger conversation with the strategic plan.

City Manager VanVleck said conversations regarding the Community Center will take place as part of the Parks & Recreation Master Plan process happening this year.

City Manager VanVleck said an option for City Hall could be a private/public partnership.

City Councilmember Vilani said this is a good starting point and a good first piece of the puzzle. What do we want out of the community center? Is it the best use of the space? Not how are we utilizing it today, but what do we want it to be in the future?

Councilmember Black pointed out that the costs listed for City Hall are only to fix it, not to remodel, secure, make it environmentally sound, or utilize the defunct court space.

Councilmember Hennen said he would like to see the City possess a reserve fund; continue the philosophy with fire trucks purchase, but more formally. He would like a mechanism to fund big projects opposed to deficit spending.

City Manager VanVleck said this topic will be addressed again during the budget work sessions.

ADJOURNMENT:

Councilmember Patterson moved to adjourn the Special Meeting at 6:54 PM Seconded by Councilmember Vilani

Ayes: Gavin, Hennen, Patterson, Vilani, Baker, Black and Dean

Nays: None Motion Approved.

| | Bridget Dean, Mayor |
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| ATTEST: | |
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| Victoria Mitala all Cita Claula | |
| Victoria Mitchell, City Clerk | |



CITY OF BERKLEY WARRANT LIST #1409 MARCH 2025

| Check Date | Check # | Payee | Description | GL# | Amount |
|------------|---------|-------------------------------|----------------------------|-----------------|--------|
| | | | | | |
| 03/14/2025 | 77846 | 21ST CENTURY MEDIA - MICHIGAN | ADVERTISING | 101-701-901-000 | 198.23 |
| 03/14/2025 | 77847 | A & B ALARM SYSTEMS, INC. | BUILDING MAINTENANCE - DPW | 101-267-931-441 | 279.00 |
| 03/14/2025 | 77848 | AIRGAS USA, LLC | VEHICLE SUPPLIES | 101-443-781-000 | 46.68 |
| 03/14/2025 | 77849 | All About Plumbing | BSW25-0005 - PUT25-0012 | 101-000-283-000 | 500.00 |
| 03/14/2025 | 77850 | AMAZON CAPITAL SERVICES | OFFICE SUPPLIES | 101-191-728-000 | 84.99 |
| | | | EQUIPMENT SUPPLIES | 101-228-778-000 | 17.80 |
| | | | EQUIPMENT SUPPLIES | 101-228-778-000 | 73.91 |
| | | | EQUIPMENT SUPPLIES | 101-228-778-000 | 34.16 |
| | | | EQUIPMENT SUPPLIES | 101-228-778-000 | 38.00 |
| | | | EQUIPMENT SUPPLIES | 101-228-778-000 | 87.71 |
| | | | SUPPLIES | 101-345-728-000 | 58.41 |
| | | | SUPPLIES | 101-345-728-000 | 180.44 |
| | | | RANGE/TRAINING SUPPLIES | 101-345-741-002 | 14.99 |
| | | | VEHICLE SUPPLIES | 101-443-781-000 | 48.09 |
| | | | VEHICLE SUPPLIES | 101-443-781-000 | 16.03 |
| | | | VEHICLE SUPPLIES | 101-443-781-000 | 47.52 |
| | | | VEHICLE SUPPLIES | 101-443-781-000 | 58.64 |
| | | | VEHICLE SUPPLIES | 101-443-781-000 | 73.98 |
| | | | EQUIPMENT | 592-536-982-592 | 41.98 |
| | | | EQUIPMENT | 592-536-982-592 | 164.00 |

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| 03/14/2025 | 77851 | AT&T | DATA PROCESSING | 101-345-814-000 | 120.00 |
| 03/14/2025 | 77852 | AT&T | TELEPHONE | 101-265-853-000 | 660.90 |
| | | | TELEPHONE | 101-265-853-000 | 159.89 |
| | | | TELEPHONE | 101-345-853-000 | 94.41 |
| | | | TELEPHONE | 101-345-853-000 | 420.76 |
| | | | TELEPHONE | 101-441-853-000 | 47.21 |
| | | | TELEPHONE | 101-441-853-000 | 75.74 |
| | | | TELEPHONE | 101-790-853-000 | 47.21 |
| | | | TELEPHONE | 101-790-853-000 | 75.74 |
| | | | TELEPHONE | 208-751-853-000 | 161.25 |
| | | | TELEPHONE | 208-751-853-000 | 94.41 |
| | | | TELEPHONE | 208-751-853-000 | 109.40 |
| | | | | | 1,946.92 |
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| 03/14/2025 | 77853 | AT&T | CONTRACTUAL SERVICES | 101-228-818-000 | 195.24 |
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| 03/14/2025 | 77854 | B&H PHOTO-VIDEO | EQUIPMENT SUPPLIES | 101-228-778-000 | 447.72 |
| | | | EQUIPMENT SUPPLIES | 101-228-778-000 | 272.76 |
| | | | | | 720.48 |
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| 03/14/2025 | 77855 | BIG D LOCK CITY | MAINTENANCE SUPPLIES - DPW | 101-267-776-441 | 2.00 |
| | | | BUILDING MAINTENANCE - CITY HALL | 101-267-931-101 | 130.00 |
| | | | BUILDING MAINTENANCE - DPW | 101-267-931-441 | 49.50 |
| | | | | | 181.50 |
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| 03/14/2025 | 77856 | BILLINGS LAWN EQUIPMENT | VEHICLE SUPPLIES | 101-443-781-000 | 68.24 |
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| 02/44/2025 | 77057 | DOOK FARMALIC | POOKS | 101 700 070 000 | 270.60 |
| 03/14/2025 | 77857 | BOOK FARM LLC | BOOKS | 101-790-978-000 | 279.68 |
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| 02/14/2025 | 77858 | CAMELOT CLEANERS | PRISONER BOARD | 101-345-753-000 | 97.75 |
| 03/14/2025 | //656 | CAIVIELOT CLEAINERS | FRISUIVER DUARD | 101-242-725-000 | 37./5 |

| 03/14/2025 | 77859 | CARDCONNECT | CONTRACTUAL SERVICES | 208-751-818-000 | 25.00 |
|------------|-------|-----------------------------|---|--|--|
| 03/14/2025 | 77860 | CARLISLE / WORTMAN | CONSULTANT CONTRACTUAL SERVICES | 101-701-817-000 101-701-818-000 | 437.50 240.00 677.50 |
| 03/14/2025 | 77861 | CASEY MILLER | CONTRACTUAL SERVICES | 208-845-818-000 | 378.00 |
| 03/14/2025 | 77862 | CINTAS | MEDICAL SUPPLIES | 101-345-758-011 | 124.42 |
| 03/14/2025 | 77863 | Connected Services, Inc | BBP23-0051 - PUT23-0146 | 101-000-283-000 | 5,000.00 |
| 03/14/2025 | 77864 | CONTRACTORS CLOTHING CO. | UNIFORMS UNIFORMS UNIFORMS UNIFORMS | 202-464-744-000 203-464-744-000 592-536-744-000 592-537-744-000 | 25.18 132.93 346.68 119.95 |
| 03/14/2025 | 77865 | CONTRACTORS CONNECTION | EQUIPMENT | 592-536-982-592 | 90.25 |
| 03/14/2025 | 77866 | DG ENERGY COMPANY LLC | BUILDING MAINTENANCE - LIBRARY | 101-267-931-271 | 434.00 |
| 03/14/2025 | 77867 | DURST LUMBER & ACE HARDWARE | MAINTENANCE SUPPLIES - CITY HALL VEHICLE SUPPLIES VEHICLE SUPPLIES VEHICLE SUPPLIES | 101-267-776-101 101-443-781-000 101-443-781-000 101-443-781-000 | 29.98 16.99 11.98 11.15 70.10 |
| 03/14/2025 | 77868 | EQUATURE | PROFESSIONAL DEVELOPMENT PROFESSIONAL DEVELOPMENT | 101-325-960-000 101-325-960-000 | 249.00 99.00 348.00 |
| 03/14/2025 | 77869 | ERC-LED, LLC | LAND IMPROVEMENTS | 101-265-971-150 | 4,170.00 |

| 03/14/2025 | 77870 | Ethan Gurski | BBE24-0015 - PBRA24-0068 | 101-000-283-000 | 800.00 |
|------------|-------|--------------------------------|--|--|---|
| 03/14/2025 | 77871 | FERGUSON WATERWORKS #3386 | EQUIPMENT EQUIPMENT | 592-536-982-592 592-536-982-592 | 760.84 133.06 893.90 |
| 03/14/2025 | 77872 | FISHMAN STEWART PLLC | CITY ATTORNEY | 101-266-825-000 | 358.75 |
| 03/14/2025 | 77873 | FRONT LINE SERVICES, INC. | FIRE TRUCK MAINTENANCE | 101-345-939-001 | 798.00 |
| 03/14/2025 | 77874 | FRONT LINE SERVICES, INC. | FIRE TRUCK MAINTENANCE | 101-345-939-001 | 1,207.60 |
| 03/14/2025 | 77875 | GRAINGER | BUILDING MAINTENANCE -PARKS | 208-267-931-208 | 41.28 |
| 03/14/2025 | 77876 | GUNNERS METERS & PARTS INC. | EQUIPMENT EQUIPMENT | 592-536-982-592 592-536-982-592 | 491.00 714.00 1,205.00 |
| 03/14/2025 | 77877 | HAFELI, STARAN, & CHRIST, P.C. | CITY ATTORNEY | 101-266-825-000 | 6,127.50 |
| 03/14/2025 | 77878 | HOME DEPOT CREDIT SERVICES | MAINTENANCE SUPPLIES - DPW MAINTENANCE SUPPLIES - DPW EQUIPMENT EQUIPMENT | 101-267-776-441 101-267-776-441 592-536-982-592 592-536-982-592 | 28.98 187.07 47.94 229.00 492.99 |
| 03/14/2025 | 77879 | HUBBELL, ROTH & CLARK | MOSES ROSES - 3120 11 MILE | 101-000-283-240 | 539.60 |
| 03/14/2025 | 77880 | HYDROCORP | CROSS CONNECTIONS | 592-536-822-000 | 1,769.00 |
| 03/14/2025 | 77881 | J.H. HART URBAN FORESTRY | CONTRACTUAL SERVICES CONTRACTUAL SERVICES | 202-468-818-000 203-468-818-000 | 1,738.50 4,056.51 |

| | | | | | 5,795.01 |
|------------|-------|-----------------------------------|----------------------------------|-----------------|----------|
| 03/14/2025 | 77882 | JACK DOHENY COMPANIES, INC. | VEHICLE MAINTENANCE | 592-536-939-000 | 312.44 |
| | | | VEHICLE MAINTENANCE | 592-536-939-000 | 540.00 |
| | | | VEHICLE MAINTENANCE | 592-536-939-000 | 119.86 |
| | | | VEHICLE MAINTENANCE | 592-536-939-000 | 245.00 |
| | | | | | 1,217.30 |
| 03/14/2025 | 77883 | JAMES TONG | HISTORIC COMMITTEE | 101-000-302-000 | 211.99 |
| 03/14/2025 | 77884 | JOHNSON CONTROLS, INC. | BUILDING MAINTENANCE -PARKS | 208-267-931-208 | 1,080.31 |
| 03/14/2025 | 77885 | JOSEPHINE MODRACK | PROFESSIONAL DEVELOPMENT | 208-751-960-000 | 267.68 |
| 03/14/2025 | 77886 | KANOPY, INC. | DOWNLOADABLE CONTENT | 101-790-731-001 | 238.85 |
| 03/14/2025 | 77887 | KONICA MINOLTA BUSINESS SOLUTIONS | OFFICE EQUIPMENT RENTAL | 101-265-946-000 | 417.89 |
| , , | | | OFFICE EQUIPMENT RENTAL | 101-441-946-000 | 27.51 |
| | | | OFFICE EQUIPMENT MAINTENANCE | 101-790-934-000 | 46.31 |
| | | | OFFICE EQUIPMENT RENTAL | 592-536-946-000 | 27.51 |
| | | | | | 519.22 |
| 03/14/2025 | 77888 | LARA, BUREAU OF CONSTRUCTION CODE | S BUILDING MAINTENANCE - LIBRARY | 101-267-931-271 | 75.00 |
| 03/14/2025 | 77889 | LARRY'S WELDING SUPPLY | VEHICLE SUPPLIES | 101-443-781-000 | 62.65 |
| 03/14/2025 | 77890 | LGC GLOBAL ENERGY FM, LLC | CUSTODIAL SERVICES - CITY HALL | 101-267-811-101 | 919.40 |
| , , | | | CUSTODIAL SERVICES - LIBRARY | 101-267-811-271 | 2,268.85 |
| | | | CUSTODIAL SERVICES - PUB SAFETY | 101-267-811-345 | 1,711.71 |
| | | | CUSTODIAL SERVICES - DPW | 101-267-811-441 | 282.81 |
| | | | CUSTODIAL SERVICES - PARKS | 208-267-811-208 | 1,386.49 |
| | | | | | 6,569.26 |
| 03/14/2025 | 77891 | MACQUEEN EMERGENCY | VEHICLE SUPPLIES | 101-443-781-000 | 336.16 |

| | | | VEHICLE SUPPLIES | 101-443-781-000 | 121.09 |
|------------|-------|---------------------------|--|---|---|
| | | | | | 457.25 |
| 03/14/2025 | 77892 | MCGRATH ELECTRIC, LLC | BUILDING IMPROVEMENTS - DPW | 101-267-976-441 | 2,650.00 |
| 03/14/2025 | 77893 | Metro Detroit Signs Inc | BSB23-0029 - PS23-0029 | 101-000-283-371 | 50.00 |
| 03/14/2025 | 77894 | METRO PUMP SERVICE | FUEL & OIL | 101-441-751-000 | 460.00 |
| 03/14/2025 | 77895 | MICHELE PRESTON | PROGRAM SUPPLIES-CONTRIBUTIONS - LIBRA | AI 101-790-758-005 | 210.00 |
| 03/14/2025 | 77896 | MICHIGAN MUNICIPAL LEAGUE | MEMBERSHIPS | 101-741-803-000 | 7,514.00 |
| 03/14/2025 | 77897 | MICHIGAN STATE POLICE | CONTRACTUAL SERVICES | 101-345-818-000 | 60.00 |
| 03/14/2025 | 77898 | MIDWEST TAPE | DOWNLOADABLE CONTENT DOWNLOADABLE CONTENT DOWNLOADABLE CONTENT | 101-790-731-001 101-790-731-001 101-790-731-001 | 411.45 442.98 384.22 1,238.65 |
| 03/14/2025 | 77899 | MiSDU | PAYROLL DEDUCTIONS PAYROLL DEDUCTIONS | 101-000-231-000 101-000-231-000 | 82.99 542.76 625.75 |
| 03/14/2025 | 77900 | MSTS RECEIVABLES LLC | VEHICLE SUPPLIES | 101-443-781-000 | 159.98 |
| 03/14/2025 | 77901 | NATIONAL LEAGUE OF CITIES | MEMBERSHIPS AND DUES | 101-172-803-000 | 1,752.00 |
| 03/14/2025 | 77902 | Nelson Brothers | BBP24-0025 - PUT24-0044 | 101-000-283-000 | 5,000.00 |
| 03/14/2025 | 77903 | Nelson Brothers | BBP25-0001 - PUT25-0002 | 101-000-283-000 | 5,000.00 |

| 03/14/2025 | 77904 | NELSON BROTHERS SEWER & PLUMBING | BUILDING MAINTENANCE - PUB SAFETY | 101-267-931-345 | 6,990.00 |
|------------|-------|----------------------------------|--|--|--|
| 03/14/2025 | 77905 | NYE UNIFORM | UNIFORMS-CLEANING & PURCHASES | 101-345-744-000 | 10.00 |
| 03/14/2025 | 77906 | O'REILLY AUTOMOTIVE, INC. | VEHICLE MAINTENANCE - DPW FUEL & OIL VEHICLE SUPPLIES VEHICLE MAINTENANCE | 101-345-939-002 101-441-751-000 101-443-781-000 211-755-939-000 | 63.55 339.94 716.50 50.03 1,170.02 |
| 03/14/2025 | 77907 | OAKLAND COUNTY | CONTRACTUAL SERVICES BULK SEWAGE STORM FLOW | 101-215-818-000 592-536-927-000 592-537-927-000 | 742.52 94,052.07 170,435.17 265,229.76 |
| 03/14/2025 | 77908 | OAKLAND COUNTY HEALTH DIVISION | CONTRACTUAL SERVICES | 208-751-818-000 | 298.00 |
| 03/14/2025 | 77909 | OLIVER CONSTRUCTION INC | SUNDRY REVENUE | 101-001-672-001 | 153.99 |
| 03/14/2025 | 77910 | ORKIN PEST CONTROL | BUILDING MAINTENANCE - CITY HALL | 101-267-931-101 | 120.00 |
| 03/14/2025 | 77911 | ORKIN PEST CONTROL | BUILDING MAINTENANCE - PUB SAFETY | 101-267-931-345 | 150.00 |
| 03/14/2025 | 77912 | OVERDRIVE, INC. | DOWNLOADABLE CONTENT DOWNLOADABLE CONTENT | 101-790-731-001 101-790-731-001 | 1,138.97 2,000.00 3,138.97 |
| 03/14/2025 | 77913 | P. A. MORRIS COMPANY | SECRETARIAL SERVICES | 248-722-818-205 | 200.00 |
| 03/14/2025 | 77914 | POWERDMS, INC. | DATA PROCESSING | 101-345-814-000 | 3,556.04 |
| 03/14/2025 | 77915 | PRECISION DATA PRODUCTS | OFFICE SUPPLIES | 101-265-728-000 | 597.53 |

| | | | OFFICE SUPPLIES | 101-265-728-000 | 169.43 |
|------------|-------|---------------------------------|---------------------------------------|------------------------------------|-----------------|
| | | | | - | 766.96 |
| 03/14/2025 | 77916 | PROGRESSIVE PLUMBING SUPPLY CO. | EQUIPMENT | 592-536-982-592 | 43.35 |
| 03/14/2025 | 77917 | QUANTUM SERVICES GROUP, LLC | EQUIPMENT SUPPLIES | 101-228-778-000 | 1,448.00 |
| 03/14/2025 | 77918 | RAD HATTER MARKETING | CONTRACTUAL SERVICES | 248-726-818-000 | 4,200.00 |
| 03/14/2025 | 77919 | RJ Hoffman Management Inc | BD24-0015 - PBD24-0019 | 101-000-283-000 | 1,000.00 |
| 03/14/2025 | 77920 | RKA PETROLEUM COS, INC | INVENTORY - FUEL & OIL | 101-000-110-002 | 1,852.84 |
| 03/14/2025 | 77921 | ROAD COMMISSION FOR OAKLAND COU | JN' PROGRAM SUPPLIES PROGRAM SUPPLIES | 202-478-758-000 203-478-758-000 | 227.50 97.50 |
| | | | PROGRAM SOFFLILS | 203-476-736-000 | 325.00 |
| | | | | | |
| 03/14/2025 | 77922 | ROAD COMMISSION FOR OAKLAND COU | | 202-464-782-000 | 1,171.94 |
| | | | ROAD SUPPLIES | 203-464-782-000 | 502.26 |
| | | | | | 1,674.20 |
| 03/14/2025 | 77923 | ROAD COMMISSION OF OAKLAND CO | EQUIPMENT MAINTENANCE | 202-475-933-000 | 1,529.31 |
| , , | | | EQUIPMENT MAINTENANCE | 203-475-933-000 | 169.93 |
| | | | | - | 1,699.24 |
| 03/14/2025 | 77924 | ROBERT GREEN | PROFESSIONAL DEVELOPMENT | 208-751-960-000 | 264.88 |
| 03/14/2025 | 77925 | SAM W. PURDY | CONTRACTUAL SERVICES | 208-845-818-000 | 126.00 |
| 03/14/2025 | 77926 | SHARE CORPORATION | VEHICLE SUPPLIES | 101-443-781-000 | 186.24 |
| 03/14/2025 | 77927 | SHIFMAN FOURNIER | LEGAL SERVICES - LABOR | 101-266-824-000 | 759.00 |

| 03/14/2025 | 77928 | SOCRRA | RUBBISH COLLECTION TRASH DISPOSAL | 226-528-818-001 226-528-818-003 | 34,383.52 22,484.48 56,868.00 |
|------------|-------|---------------------------------|---|---|--|
| 03/14/2025 | 77929 | SOCWA | BULK WATER | 592-536-926-000 | 71,876.24 |
| 03/14/2025 | 77930 | SOUTHERN MICHIGAN DOG OBEDIENCE | CONTRACTUAL SERVICES | 208-845-818-000 | 420.00 |
| 03/14/2025 | 77931 | STAPLES | OFFICE SUPPLIES SUPPLIES OFFICE SUPPLIES | 101-265-728-000 101-345-728-000 101-790-728-000 | 1,343.40 104.16 241.64 1,689.20 |
| 03/14/2025 | 77932 | Stewart & Sons Concrete | BS24-0022 - PBRA24-0143 | 101-000-283-000 | 200.00 |
| 03/14/2025 | 77933 | Stewart & Sons Concrete | BS24-0021 - PZC24-0165 | 101-000-283-000 | 200.00 |
| 03/14/2025 | 77934 | Stewart & Sons Concrete | BS24-0019 - PZC24-0160 | 101-000-283-000 | 200.00 |
| 03/14/2025 | 77935 | T-MOBILE | DOWNLOADABLE CONTENT | 101-790-731-001 | 237.00 |
| 03/14/2025 | 77936 | TELVUE CORPORATION | HARDWARE SUBSCRIPTIONS TELECOMMUNICATIONS EQUIPMENT | 101-250-761-000 101-250-984-002 | 4,815.00 3,573.75 8,388.75 |
| 03/14/2025 | 77937 | Thornton & Grooms Inc | BSW24-0049 - PUT24-0160 | 101-000-283-000 | 500.00 |
| 03/14/2025 | 77938 | Thornton & Grooms Inc | BSW24-0019 - PUT24-0046 | 101-000-283-000 | 500.00 |
| 03/14/2025 | 77939 | TOMS AUTO GLASS | VEHICLE MAINTENANCE VEHICLE MAINTENANCE | 101-443-939-000 101-443-939-000 | 955.00 955.00 1,910.00 |

| 03/14/2025 | 77940 | TRANSUNION RISK AND ALTERNATIVE | MEMBERSHIPS | 101-345-803-000 | 115.60 |
|--------------------------|----------------|--|--|--|---|
| 03/14/2025 | 77941 | TRUCK & TRAILER SPECIALTIES, INC. | VEHICLE SUPPLIES | 101-443-781-000 | 61.78 |
| 03/14/2025 | 77942 | UNIQUE MANAGEMENT SERVICES, INC. | CONTRACTUAL SERVICES | 101-790-818-000 | 23.30 |
| 03/14/2025 | 77943 | UNITED FACILITY SUPPLIES | MAINTENANCE SUPPLIES - DPW | 101-267-776-441 | 376.00 |
| 03/14/2025 | 77944 | Universal Plumbing & Sewer Inc | BSW25-0003 - PUT25-0008 | 101-000-283-000 | 500.00 |
| 03/14/2025 | 77945 | VESCO OIL CORPORATION | FUEL & OIL FUEL & OIL FUEL & OIL FUEL & OIL | 101-441-751-000 101-441-751-000 101-441-751-000 101-441-751-000 | 934.47 85.23 168.18 70.01 1,257.89 |
| 03/14/2025 | 77946 | WEX BANK | FUEL & OIL | 101-441-751-000 | 2.96 |
| 03/14/2025 | 77947 | WINDSTREAM | CONTRACTUAL SERVICES | 101-228-818-000 | 744.61 |
| 03/14/2025 | 77948 | WOW! BUSINESS | CONTRACTUAL SERVICES | 101-228-818-000 | 851.98 |
| 03/19/2025 | 77949 | MERS OF MICHIGAN | MERS-SERVICE CREDIT PURCHASE | 101-254-718-100 | 22,977.85 |
| 03/31/2025 03/31/2025 | 77950 77950 | AFC INDUSTRIES, INC AFC INDUSTRIES, INC | VEHICLE SUPPLIES VEHICLE SUPPLIES | 101-443-781-000 101-443-781-000 | 117.18 27.31 144.49 |
| 03/31/2025 | 77951 | AMAZON CAPITAL SERVICES | OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES | 101-191-728-000 101-191-728-000 101-265-728-000 | 49.94 11.49 24.54 |

| | | | OFFICE SUPPLIES | 101-265-728-000 | 15.72 |
|------------|-------|----------------------------------|----------------------------------|-----------------|--------------|
| | | | OFFICE SUPPLIES | 101-265-728-000 | 6.66 |
| | | | OFFICE SUPPLIES | 101-265-728-000 | 75.54 |
| | | | OFFICE SUPPLIES | 101-265-728-000 | 22.94 |
| | | | OFFICE SUPPLIES | 101-265-728-000 | 4.72 |
| | | | OFFICE SUPPLIES | 101-265-728-000 | 55.89 |
| | | | OFFICE SUPPLIES | 101-265-728-000 | 39.33 |
| | | | OFFICE SUPPLIES | 101-265-728-000 | 19.89 |
| | | | OFFICE SUPPLIES | 101-265-728-000 | 29.99 |
| | | | OFFICE SUPPLIES | 101-265-728-000 | 47.98 |
| | | | MAINTENANCE SUPPLIES - CITY HALL | 101-267-776-101 | 81.69 |
| | | | SUPPLIES | 101-345-728-000 | 183.98 |
| | | | SUPPLIES | 101-345-728-000 | 59.88 |
| | | | SUPPLIES | 101-345-728-000 | 11.99 |
| | | | RANGE/TRAINING SUPPLIES | 101-345-741-002 | 13.99 |
| | | | RADIO EQUIPMENT | 101-345-984-000 | 691.98 |
| | | | OFFICE SUPPLIES | 101-441-728-000 | 18.04 |
| | | | OFFICE SUPPLIES | 101-441-728-000 | 14.49 |
| | | | OFFICE SUPPLIES | 101-441-728-000 | 6.50 |
| | | | TOOLS | 101-443-787-000 | 62.62 |
| | | | OFFICE SUPPLIES | 592-536-728-000 | 18.05 |
| | | | OFFICE SUPPLIES | 592-536-728-000 | 14.50 |
| | | | OFFICE SUPPLIES | 592-536-728-000 | 6.49 |
| | | | EQUIPMENT | 592-536-982-592 | 19.98 |
| | | | | | 1,608.81 |
| | | | | | |
| 03/31/2025 | 77952 | VOID | ** VOIDED ** | | ** VOIDED ** |
| 03/31/2025 | 77953 | ASSOCIATION OF PUBLIC TREASURERS | MEMBERSHIPS | 101-253-803-000 | 299.00 |
| | | | | | |
| 03/31/2025 | 77954 | BIG D LOCK CITY | MAINTENANCE SUPPLIES - DPW | 101-267-776-441 | 43.60 |
| | | | BUILDING MAINTENANCE -PARKS | 208-267-931-208 | 154.00 |
| | | | VEHICLE MAINTENANCE | 211-755-939-000 | 45.00 |
| | | | | | 242.60 |
| | | | | | |
| 03/31/2025 | 77955 | BILLINGS LAWN EQUIPMENT | PROGRAM SUPPLIES | 202-475-758-000 | 19.28 |
| | | | PROGRAM SUPPLIES | 203-475-758-000 | 44.98 |
| | | | | | |

| 03/31/2025 | 77956 | BRENDA PAMELA ZARINANA-CASTANEDA | A CONTRACTUAL SERVICES | 211-752-818-000 | 849.50 |
|------------|-------|------------------------------------|--|--|--|
| 03/31/2025 | 77957 | BRENDEL'S SEPTIC TANK SERVICE, LLC | CONTRACTUAL SERVICES CONTRACTUAL SERVICES | 208-751-818-000 208-751-818-000 | 752.86 188.21 941.07 |
| 03/31/2025 | 77958 | CAMELOT CLEANERS | PRISONER BOARD | 101-345-753-000 | 8.50 |
| 03/31/2025 | 77959 | CARDCONNECT | CONTRACTUAL SERVICES | 208-751-818-000 | 25.00 |
| 03/31/2025 | 77960 | CARLISLE / WORTMAN | BUILDING ESCROW-PLAN REVIEWS | 101-000-283-372 | 2,020.00 |
| 03/31/2025 | 77961 | CHERENE REESE | BOARD OF CANVASSERS | 101-253-703-000 | 180.00 |
| 03/31/2025 | 77962 | CINTAS | MAINTENANCE SUPPLIES - CITY HALL BUILDING MAINTENANCE - CITY HALL MEDICAL SUPPLIES | 101-267-776-101 101-267-931-101 101-345-758-011 | 132.59 313.47 79.08 525.14 |
| 03/31/2025 | 77963 | CINTAS | CUSTODIAL SERVICES CONTRACTUAL SERVICES CUSTODIAL EQUIPMENT | 101-441-811-000 208-751-818-000 592-536-811-000 592-536-982-592 | 148.45 176.77 148.45 104.36 578.03 |
| 03/31/2025 | 77964 | CIVICPLUS | CONSULTANT | 101-215-817-000 | 1,512.76 |
| 03/31/2025 | 77965 | CMV LANDSCAPE & EQUIPMENT COMPA | N CONTRACTUAL SERVICES CONTRACTUAL SERVICES | 592-536-818-000 592-536-818-000 | 896.00 896.00 |

| | | | CONTRACTUAL SERVICES CONTRACTUAL SERVICES CONTRACTUAL SERVICES | 592-536-818-000 592-536-818-000 592-536-818-000 | 896.00 2,076.00 870.00 5,634.00 |
|------------|-------|-----------------------------|--|---|--|
| 03/31/2025 | 77966 | CONSUMERS ENERGY | BUILDING IMPROVEMENTS - DPW | 101-267-976-441 | 2,048.00 |
| 03/31/2025 | 77967 | CONTRACTORS CONNECTION | PROGRAM SUPPLIES PROGRAM SUPPLIES | 202-475-758-000 203-475-758-000 | 60.00 140.00 200.00 |
| 03/31/2025 | 77968 | DEALER AUTO PARTS SALES | VEHICLE MAINTENANCE - DPW VEHICLE MAINTENANCE - DPW VEHICLE MAINTENANCE - DPW UNIFORMS | 101-345-939-002 101-345-939-002 101-345-939-002 592-536-744-000 | 148.80 96.25 24.84 178.80 448.69 |
| 03/31/2025 | 77969 | DELANG FLUID POWER, INC. | VEHICLE SUPPLIES | 101-443-781-000 | 2,064.38 |
| 03/31/2025 | 77970 | DONNA REID-CRONIN | UNIFORMS-CLEANING AND PURCHASES | 101-325-744-000 | 159.00 |
| 03/31/2025 | 77971 | DURST LUMBER & ACE HARDWARE | VEHICLE SUPPLIES VEHICLE SUPPLIES VEHICLE SUPPLIES VEHICLE SUPPLIES EQUIPMENT SUPPLIES EQUIPMENT EQUIPMENT | 101-443-781-000 101-443-781-000 101-443-781-000 101-443-781-000 208-751-778-000 592-536-982-592 592-536-982-592 | 5.48 18.58 59.05 26.74 10.99 69.96 21.98 |
| 03/31/2025 | 77972 | ED RINKE CHEVROLET | VEHICLE MAINTENANCE | 211-755-939-000 | 85.37 |
| 03/31/2025 | 77973 | EJ USA, INC. | EQUIPMENT | 592-536-982-592 | 716.75 |

| 03/31/2025 | 77974 | EVA MITCHELL | CONTRACTUAL SERVICES | 101-215-818-000 | 247.50 |
|------------|-------|------------------------------------|--|---|--|
| 03/31/2025 | 77975 | FERGUSON WATERWORKS #3386 | EQUIPMENT EQUIPMENT EQUIPMENT | 592-536-982-592 592-536-982-592 592-536-982-592 | 81.56 678.00 133.06 892.62 |
| 03/31/2025 | 77976 | FIRE DEFENSE EQUIPMENT COMPANY | BUILDING MAINTENANCE - DPW BUILDING MAINTENANCE - DPW | 101-267-931-441 101-267-931-441 | 716.87 10.50 727.37 |
| 03/31/2025 | 77977 | FOUNDATION SYSTEMS OF MICHIGAN, IN | NC ELECTRICAL PERMITS | 101-001-479-000 | 25.00 |
| 03/31/2025 | 77978 | GALLAGHER'S HUMAN RESOURCES | CONTRACTUAL SERVICES | 101-172-818-000 | 375.00 |
| 03/31/2025 | 77979 | GORDON FOOD SERVICE INC. | CONTRACTUAL SERVICES | 211-752-818-000 | 234.68 |
| 03/31/2025 | 77980 | GRAINGER | MAINTENANCE SUPPLIES - PARKS | 208-267-776-208 | 41.28 |
| 03/31/2025 | 77981 | GREAT LAKES WATER AUTHORITY | NONRESIDENTIAL SURCHARGE | 592-536-928-000 | 3,307.08 |
| 03/31/2025 | 77982 | HELM, LLC | TOOLS | 101-443-787-000 | 3,350.00 |
| 03/31/2025 | 77983 | HUBBELL, ROTH & CLARK | BUILDING ESCROW-ENGINEERING REVIEW | 101-000-283-371 | 594.39 |
| 03/31/2025 | 77984 | HUNT SIGN COMPANY | ELECTRICAL PERMITS | 101-001-479-000 | 25.00 |
| 03/31/2025 | 77985 | IMAGE PRINTING | PROGRAM SUPPLIES | 101-745-758-000 | 130.00 |

| 03/31/2025 | 77986 | J.H. HART URBAN FORESTRY | CONTRACTUAL SERVICES | 202-468-818-000 | 1,069.85 |
|------------|-------|------------------------------------|--------------------------|-----------------|-----------|
| | | | CONTRACTUAL SERVICES | 202-468-818-000 | 2,174.36 |
| | | | CONTRACTUAL SERVICES | 202-468-818-000 | 1,802.60 |
| | | | CONTRACTUAL SERVICES | 203-468-818-000 | 2,496.31 |
| | | | CONTRACTUAL SERVICES | 203-468-818-000 | 5,073.49 |
| | | | CONTRACTUAL SERVICES | 203-468-818-000 | 4,206.07 |
| | | | | | 16,822.68 |
| 03/31/2025 | 77987 | JACK DOHENY COMPANIES, INC. | VEHICLE MAINTENANCE | 101-443-939-000 | 2,160.35 |
| 03/31/2025 | 77988 | JAMES TONG | GAZEBO | 101-000-301-000 | 450.59 |
| 03/31/2023 | 77366 | JAIVILS TONG | GAZLBO | 101-000-301-000 | 430.33 |
| 03/31/2025 | 77989 | KAREN SMITH | BOARD OF CANVASSERS | 101-253-703-000 | 150.00 |
| 03/31/2025 | 77990 | KIMBALL MIDWEST | VEHICLE SUPPLIES | 101-443-781-000 | 177.08 |
| 03/31/2025 | 77991 | KONICA MINOLTA BUSINESS SOLUTIONS | OFFICE EQUIPMENT RENTAL | 208-751-946-000 | 73.34 |
| 03/31/2023 | 77331 | ROMICA WIINGETA BOSINESS SOLOTIONS | OFFICE EQUIPMENT RENTAL | 208-751-946-000 | 131.78 |
| | | | OTTICE EQUITMENT REINTAL | 200 731 340 000 | 205.12 |
| | | | | | |
| 03/31/2025 | 77992 | MACQUEEN EMERGENCY | VEHICLE SUPPLIES | 101-443-781-000 | 140.66 |
| | | | VEHICLE SUPPLIES | 101-443-781-000 | 1,402.05 |
| | | | VEHICLE SUPPLIES | 101-443-781-000 | 312.44 |
| | | | VEHICLE MAINTENANCE | 101-443-939-000 | 1,930.76 |
| | | | | | 3,785.91 |
| 03/31/2025 | 77993 | Main Drain Sewer & Repair LLC | BSW25-0007 - PUT25-0015 | 101-000-283-000 | 500.00 |
| 03/31/2025 | 77994 | MATTHEW WELLS | PROFESSIONAL DEVELOPMENT | 101-443-960-000 | 24.00 |

| 03/31/2025 | 77995 | MCKENNA | CONTRACTUAL INSPECTIONS | 101-745-822-003 | 15,175.13 |
|------------|-------|----------------------------------|---|---|--|
| 03/31/2025 | 77996 | METRO PUMP SERVICE | FUEL & OIL | 101-441-751-000 | 410.90 |
| 03/31/2025 | 77997 | MICHIGAN GRAPHICS & AWARDS | PROFESSIONAL DEVELOPMENT | 101-215-960-000 | 174.00 |
| 03/31/2025 | 77998 | MIDWEST GLASS & SCREEN | BUILDING MAINTENANCE - CITY HALL | 101-267-931-101 | 1,700.00 |
| 03/31/2025 | 77999 | MILES YOUNG | PROGRAM SUPPLIES-CONTRIBUTIONS - LIBR | AI 101-790-758-005 | 25.00 |
| 03/31/2025 | 78000 | MISDU | PAYROLL DEDUCTIONS PAYROLL DEDUCTIONS | 101-000-231-000 101-000-231-000 | 82.99 542.76 625.75 |
| 03/31/2025 | 78001 | MUSCO SPORTS LIGHTING, LLC | EQUIPMENT MAINTENANCE | 208-751-933-000 | 1,425.00 |
| 03/31/2025 | 78002 | NELSON BROTHERS SEWER & PLUMBING | BUILDING MAINTENANCE - PUB SAFETY BUILDING MAINTENANCE - PUB SAFETY | 101-267-931-345 101-267-931-345 | 364.00 215.00 579.00 |
| 03/31/2025 | 78003 | NICOLE CASACELI | PROFESSIONAL DEVELOPMENT PROFESSIONAL DEVELOPMENT | 101-441-960-000 101-441-960-000 | 75.00 165.00 240.00 |
| 03/31/2025 | 78004 | NYE UNIFORM | UNIFORMS-CLEANING & PURCHASES UNIFORMS-CLEANING & PURCHASES UNIFORMS-CLEANING & PURCHASES | 101-345-744-000 101-345-744-000 101-345-744-000 | 563.00 42.50 134.00 739.50 |
| 03/31/2025 | 78005 | OAKLAND COUNTY | ANIMAL CONTROL MEDICAL EXPENSES BULK SEWAGE | 101-430-835-000 592-536-927-000 | 398.00 94,052.07 |

| | | | STORM FLOW | 592-537-927-000 | 170,435.17 |
|------------|--------|-------------------------------------|----------------------------------|---------------------|------------|
| | | | | | 264,885.24 |
| 03/31/2025 | 78006 | ON DUTY GEAR | UNIFORMS-CLEANING & PURCHASES | 101-345-744-000 | 1,430.00 |
| | | | UNIFORMS-CLEANING & PURCHASES | 101-345-744-000 | 495.00 |
| | | | | | 1,925.00 |
| 03/31/2025 | 78007 | ORKIN PEST CONTROL | BUILDING MAINTENANCE - CITY HALL | 101-267-931-101 | 60.00 |
| | | | PEST CONTROL | 248-729-818-207 | 75.00 |
| | | | PEST CONTROL | 248-729-818-207 | 15.00 |
| | | | | | 150.00 |
| 03/31/2025 | 78008 | OVERDRIVE, INC. | DOWNLOADABLE CONTENT | 101-790-731-001 | 935.31 |
| 03/31/2025 | 78009 | PATRICE VON LISKI | CONTRACTUAL SERVICES | 208-845-818-000 | 20.30 |
| 03/31/2025 | 78010 | PITNEY BOWES INC. | OFFICE EQUIPMENT RENTAL | 101-265-946-000 | 9.99 |
| 00,01,1010 | . 5525 | | POSTAGE-PRINTING-MAILING | 592-536-730-000 | 71.20 |
| | | | | | 81.19 |
| 03/31/2025 | 78011 | POMP'S TIRE SERVICE, INC. | VEHICLE SUPPLIES | 101-443-781-000 | 409.47 |
| 03/31/2025 | 78012 | PROGRESSIVE PLUMBING SUPPLY CO. | EQUIPMENT MAINTENANCE | 208-751-933-000 | 120.00 |
| 03/31/2023 | 70012 | THO CHESSIVE FEORISHING SOFT ET CO. | EQUIPMENT | 592-536-982-592 | 225.16 |
| | | | | | 345.16 |
| 03/31/2025 | 78013 | RC TELCOM LLC | CONTRACTUAL SERVICES | 101-228-818-000 | 150.00 |
| 03/31/2023 | 70015 | NO FEECOM EEC | CONTRACTUAL SERVICES | 101-228-818-000 | 208.75 |
| | | | | <u></u> , | 358.75 |
| 03/31/2025 | 78014 | RKA PETROLEUM COS, INC | INVENTORY - FUEL & OIL | 101-000-110-002 | 1,089.91 |

| 03/31/2025 | 78015 | ROAD COMMISSION OF OAKLAND CO | ROAD SUPPLIES ROAD SUPPLIES | 202-464-782-000 203-464-782-000 | 2,284.80 979.20 3,264.00 |
|------------|-------|-------------------------------------|--|---|---|
| 03/31/2025 | 78016 | SABISTON BUILDERS SUPPLY | EQUIPMENT | 592-536-982-592 | 585.90 |
| 03/31/2025 | 78017 | SANCHIN SYSTEMS INC. & THE O.S.K.A. | CONTRACTUAL SERVICES CONTRACTUAL SERVICES CONTRACTUAL SERVICES | 208-845-818-000 208-845-818-000 208-845-818-000 | 448.00 343.00 343.00 1,134.00 |
| 03/31/2025 | 78018 | SHAUN BARBER | PROFESSIONAL DEVELOPMENT PROFESSIONAL DEVELOPMENT | 101-441-960-000 101-441-960-000 | 75.00 110.00 185.00 |
| 03/31/2025 | 78019 | SOCRRA | RUBBISH COLLECTION TRASH DISPOSAL TRASH DISPOSAL | 226-528-818-001 226-528-818-003 226-528-818-003 | 34,383.52 16,180.48 1,055.12 51,619.12 |
| 03/31/2025 | 78020 | SOCWA | CONTRACTUAL SERVICES | 592-536-818-000 | 108,357.35 |
| 03/31/2025 | 78021 | SPARTAN DISTRIBUTORS INC. | VEHICLE SUPPLIES | 101-443-781-000 | 2,765.88 |
| 03/31/2025 | 78022 | STATE CRUSHING, INC. | ROAD SUPPLIES ROAD SUPPLIES | 202-464-782-000 203-464-782-000 | 58.46 25.05 83.51 |
| 03/31/2025 | 78023 | STATE OF MICHIGAN - DETROIT | CITY WITHHOLDING | 101-000-235-000 | 55.91 |
| 03/31/2025 | 78024 | SUZANNE THIEDE | BOARD OF CANVASSERS | 101-253-703-000 | 100.00 |

| 03/31/2025 | 78025 | TARGETSOLUTIONS LEARNING LLC | DATA PROCESSING | 101-345-814-000 | 5,511.40 |
|------------|-------|-----------------------------------|--------------------------------------|------------------------------------|-------------------------------|
| 03/31/2025 | 78026 | THE LIBRARY NETWORK | BOOKS RENTED MATERIALS | 101-790-978-000 101-790-978-001 | 1,185.65 1,516.17 |
| | | | | | |
| | | | CDBG EXPENSES-PROGRAM YEAR 2023-2024 | 273-902-818-040 | 364.68 3,066.50 |
| 03/31/2025 | 78027 | TOM BYARS | BOARD OF CANVASSERS | 101-253-703-000 | 150.00 |
| 03/31/2025 | 78028 | TRUCK & TRAILER SPECIALTIES, INC. | VEHICLE SUPPLIES | 101-443-781-000 | 511.20 |
| 03/31/2025 | 78029 | UNITED FACILITY SUPPLIES | MAINTENANCE SUPPLIES - CITY HALL | 101-267-776-101 | 60.66 |
| | | | MAINTENANCE SUPPLIES - LIBRARY | 101-267-776-271 | 60.66 |
| | | | MAINTENANCE SUPPLIES - LIBRARY | 101-267-776-271 | 184.20 |
| | | | MAINTENANCE SUPPLIES - PUB SAFETY | 101-267-776-345 | 140.38 |
| | | | MAINTENANCE SUPPLIES - DPW | 101-267-776-441 | 169.64 |
| | | | MAINTENANCE SUPPLIES - PARKS | 208-267-776-208 | 164.56 780.10 |
| 03/31/2025 | 78030 | VIGILANTE SECURITY, INC. | BUILDING MAINTENANCE - LIBRARY | 101-267-931-271 | 312.00 |
| | | TOTAL - ALL FUNDS | TOTAL OF 185 CHECKS (1 voided) | | 1,062,898.81 |
| DATE | | VENDOR | | | AMOUNT |
| 3/3/2025 | | BCBS MICHIGAN | | | \$ 141,877.60 |
| 3/5/2025 | | DTE ENERGY | | | \$ 31.66 |
| 3/5/2025 | | CONSUMERS ENERGY | | | \$ 1,226.55 |
| 3/5/2025 | | CONSUMERS ENERGY | | | \$ 1,406.42 |
| 3/5/2025 | | CONSUMERS ENERGY | | | \$ 1,925.82 |
| 3/5/2025 | | CONSUMERS ENERGY | | | \$ 639.99 |
| 3/5/2025 | | CONSUMERS ENERGY | | | \$ 1,016.23 |
| 3/5/2025 | | CONSUMERS ENERGY | | | \$ 2,306.46 |
| 3/6/2025 | | DTE ENERGY | | | \$ 2,298.88 |

| 3/6/2025 | DTE ENERGY | \$ 177.35 |
|-----------|---------------------------------|-----------------|
| 3/6/2025 | DTE ENERGY | \$ 64.88 |
| 3/6/2025 | DTE ENERGY | \$ 616.63 |
| 3/6/2025 | DTE ENERGY | \$ 38.20 |
| 3/6/2025 | DTE ENERGY | \$ 453.05 |
| 3/6/2025 | DTE ENERGY | \$ 91.31 |
| 3/6/2025 | DTE ENERGY | \$ 95.57 |
| 3/6/2025 | DTE ENERGY | \$ 17.65 |
| 3/6/2025 | DTE ENERGY | \$ 4,354.94 |
| 3/6/2025 | DTE ENERGY | \$ 26.63 |
| 3/6/2025 | DTE ENERGY | \$ 631.03 |
| 3/7/2025 | CREDIT CARD PAYMENT | \$ 18,602.20 |
| 3/11/2025 | PNP BILL PAYMENT | \$ 487.00 |
| 3/11/2025 | DTE ENERGY | \$ 20,626.04 |
| 3/11/2025 | DTE ENERGY | \$ 229.42 |
| 3/12/2025 | PNP BILL PAYMENT | \$ 699.82 |
| 3/13/2025 | UNION DUES | \$ 720.00 |
| 3/13/2025 | UNION DUES | \$ 400.00 |
| 3/13/2025 | UNION DUES | \$ 515.84 |
| 3/13/2025 | MISSIONSQUARE | \$ 4,203.42 |
| 3/13/2025 | IRS TAX PAYMENT | \$ 55,874.14 |
| 3/13/2025 | MERS | \$ 4,072.09 |
| 3/13/2025 | MERS | \$ 1,523.94 |
| 3/13/2025 | MERS | \$ 5,263.06 |
| 3/13/2025 | NATIONWIDE | \$ 6,290.16 |
| 3/13/2025 | NATIONWIDE | \$ 2,047.32 |
| 3/17/2025 | THE HARTFORD | \$ 357.75 |
| 3/17/2025 | THE HARTFORD | \$ 5,457.78 |
| 3/18/2025 | DTE ENERGY | \$ 944.75 |
| 3/18/2025 | DTE ENERGY | \$ 67.20 |
| 3/18/2025 | RETURN DEBIT CHARGEBACK | \$ 194.47 |
| 3/18/2025 | RETURN DEBIT CHARGEBACK | \$ 445.09 |
| 3/20/2025 | RETURN DEBIT CHARGEBACK | \$ 546.16 |
| 3/24/2025 | PNP BILL PAYMENT | \$ 418.20 |
| 3/26/2025 | STATE OF MICHIGAN - PAYROLL TAX | \$ 22,396.83 |
| 3/27/2025 | UNION DUES | \$ 400.00 |
| 3/27/2025 | UNION DUES | \$ 720.00 |
| 3/27/2025 | MISSIONSQUARE | \$ 3,744.75 |
| 3/27/2025 | UNION DUES | \$ 185.76 |
| 3/27/2025 | IRS TAX PAYMENT | \$ 64,894.82 |
| 3/27/2025 | NATIONWIDE | \$ 1,963.25 |

| 3/27/2025 | NATIONWIDE | | \$ 6,160.16 |
|---------------------|--|-------------------------------|--------------------|
| 3/31/2025 | IRS TAX PAYMENT | | \$ 15,671.63 |
| 3/31/2025 | BCBS MICHIGAN | | \$ 92,900.46 |
| | | TOTAL OF ACH TRANSACTIONS | \$ 498,320.36 |
| | | GRAND TOTAL | \$ 1,561,219.17 |
| | e foregoing is a true and correct list of bills and not not this is the authority to issue checks in accounts. | | |
| Bridget Dean, Mayor | _ | Victoria Mitchell, City Clerk | |

A RESOLUTION

of the Council of the City of Berkley, Michigan authorizing the West Nile Virus Expense Reimbursement Request

WHEREAS,
Upon the recommendation of the Oakland County Executive, the Oakland County Board of Commissioners has established a West Nile Virus Reimbursement Program to assist Oakland County cities, villages, and townships in addressing mosquito control activities; and

WHEREAS, Oakland County's West Nile Virus Fund Program authorizes Oakland County cities, villages, and townships to apply for reimbursement of

eligible expenses including mosquito larvicide material charges; and

WHEREAS, the City of Berkley, Oakland County, Michigan has incurred expenses in connection with mosquito control activities believed to be eligible

for reimbursement under Oakland County's 2025 West Nile

Virus Reimbursement Program.

NOW, THEREFORE, THE CITY OF BERKLEY RESOLVES:

That the Mayor and City Council authorize the Director of Public Works, as an agent for the City of Berkley, to request reimbursement of eligible mosquito control material expenses under Oakland County's 2025 West Nile Virus Fund Program.

Introduced and Passed at a Regular City Council Meeting on Monday, April 21, 2025.

| Bridget De | an, Mayor | |
|-------------|--------------|-------|
| Attest: | | |
| | | |
| Victoria Mi | tchell, City | Clerk |

Victoria Mitchell, City Clerk

I, Victoria Mitchell, being duly appointed City Clerk of the City of Berkley, hereby certify that this is a true and correct copy of Resolution **No. R-03-25**, which was approved by the Berkley City Council at its regular meeting held on Monday, April 21, 2025.



MEMORANDUM

To: Mayor Dean and City Council

From: Adam Wozniak, Superintendent of Public Works aw

Date: April 8, 2025

Subject: 2025 Oakland County West Nile Virus Reimbursement Program

Resolution for April 21st, 2025 City Council Meeting

Madam Mayor and Members of City Council,

Background

As part of our participation in the 2025 Oakland County West Nile Virus Reimbursement Program, we are required to provide the attached resolution to the County by mid-June. This resolution authorizes staff to request reimbursement of program supplies.

Summary

- On April 8, 2025 the DPW submitted a West Nile Project Plan to Oakland County which outlined
 the planned activities for the calendar year. Our program focuses on the reduction of the Culex
 mosquito population by limiting breeding sites within the public right-of-way. This is
 accomplished each spring via the placement of larvicide tablets in approximately 1,500 storm
 structures (catch basins).
- Berkley switches product every few years to reduce the likelihood of material resistance. The current larvicide is Natular XRT as supplied by Clarke Mosquito Control. The extended release tablets have a 150-day residual providing coverage throughout the summer and early fall.
- The Oakland County Program provides for a partial reimbursement of our material costs based on population and road mileage. We anticipate a reimbursement of at least \$1844.72 but that has not been confirmed yet. See table below for a history of reimbursements:

PROGRAM FUNDING HISTORY

| PROGRAM YEAR | REIMBURSEMENT |
|--------------|---------------|
| 2013 | \$2,010.84 |
| 2014 | \$1,920.35 |
| 2015 | \$1,920.35 |
| 2016 | \$3,116.80 |

| 2017 | \$1,920.35 |
|------|------------|
| 2018 | \$1,920.35 |
| 2019 | \$1,920.35 |
| 2020 | \$1,920.35 |
| 2021 | \$1,920.35 |
| 2022 | \$1844.72 |
| 2023 | \$1844.72 |
| 2024 | \$1844.72 |



OAKLAND COUNTY EXECUTIVE DAVID COULTER

HEALTH DIVISION

Kate Guzmán, Health Officer (248) 858-1280 | health@oakgov.com

March 6, 2025

Dear Oakland County Municipality,

The 2025 West Nile (WNV) Prevention Reimbursement amount for the City of Berkley is \$1,844.72.

Requirements for reimbursement are as follows:

- Project Plan due April 25, 2025
- Resolution due June 13, 2025
- Invoices and Proof of Payment due August 15, 2025

Specifics regarding these requirements will be covered during the training event on March 25, and any further questions can be answered by Genessa Doolittle at doolittleg@oakgov.com or by phone at 248-496-4590.

Sincerely,

OAKLAND COUNTY HEALTH DIVISION
Department of Health and Human Services

Kate Guzmán, RN, BSN, MS

Health Officer

WEST NILE VIRUS

What You Need to Know



WHAT IS WEST NILE VIRUS (WNV)?

West Nile virus (WNV) is a seasonal epidemic in North America that flares up in the summer and continues into the fall. It can infect humans, birds, horses, and some other mammals. In a small number of people infected by the virus, the disease can be serious, even fatal.

HOW IS WNV SPREAD?

- WNV is most often spread to humans by the bite of an infected mosquito. The mosquito becomes
 infected by biting a bird that carries the virus. Horses and other mammals bitten by mosquitoes that
 carry the virus can also become infected. Whenever mosquitoes are active, there is a risk of getting
 WNV; however, the risk is highest from late July through September.
- In a very small number of cases, WNV has been spread through blood transfusions, organ transplants, breastfeeding, and during pregnancy from mother to baby.
- WNV is **not** spread through casual contact such as touching or kissing a person with the virus.

WHAT ARE THE SYMPTOMS OF WEST NILE VIRUS?

If symptoms develop, they typically appear 3 to 14 days after the bite of an infected mosquito.

- Serious symptoms in a few people. About one in 150 people infected with WNV will develop severe illness. Symptoms can include high fever, headache, neck stiffness, stupor, disorientation, coma, tremors, convulsions, muscle weakness, vision loss, numbness, and paralysis. These symptoms may last several weeks, and neurological effects may be permanent.
- Mild symptoms in some people. Up to 20% of people who become infected display symptoms such as headache, body aches, joint pains, vomiting, diarrhea, rash, and swollen lymph glands.
 Most people with mild illness recover completely, but fatigue and weakness can last for weeks or months.
- No symptoms in most people. Most people (80%) infected with WNV do not have any symptoms.

WHAT IS THE TREATMENT FOR WNV?

There is no treatment for WNV infection. Illness may last weeks to months, even in healthy persons. In more severe cases people may need hospital care for supportive treatment such as intravenous fluids, pain medications, and nursing care.

WHAT SHOULD I DO IF I THINK I HAVE WNV?

Mild WNV illness usually improves without medical attention. Seek medical attention immediately if symptoms of severe WNV illness develop, such as unusually severe headaches or confusion; this may indicate encephalitis (inflammation of the brain) or meningitis (inflammation of the membranes that surround the brain and spinal cord). Severe WNV illness usually requires hospitalization. Pregnant women and nursing mothers who develop symptoms that could be WNV are encouraged to see their health care provider.

WHO IS AT RISK OF GETTING SICK FROM WNV?

 People over the age of 50 years are more likely to have serious illness with WNV and should take special care to avoid mosquito bites.

- Being outside increases the risk of being bitten by an infected mosquito. Taking steps to avoid mosquito bites when outside working, playing or relaxing will lower your risk of getting sick from WNV.
- The risk of getting WNV through blood transfusions and organ transplants is very small and should not prevent people from having surgery. All donated blood is screened for WNV (and many other viruses) before being used. If you have concerns, talk with your health care provider.
- Pregnancy and nursing do not increase the risk of becoming ill from WNV, and the risk that WNV may pass to a fetus or an infant through breastmilk is still being evaluated. Talk with your health care provider if you have concerns.

HOW CAN WEST NILE VIRUS BE PREVENTED?

The best way to prevent EEE infection is to prevent mosquitoes from biting you.

- Use Environmental Protection Agency (EPA)-registered insect repellant.
 - o All EPA-registered insect repellants are evaluated for safety and effectiveness, and will contain DEET, picaridin, IR3535, Oil of Lemon Eucalyptus or para-menthane-diol as the active ingredient. Repellents containing a higher percentage of the active ingredient typically provide longer-lasting protection. Always follow the product label instructions.
 - Be careful using repellent on the hands of children as it may irritate the eyes and mouth.
- Get rid of mosquito breeding sites by removing standing water around your home:
 - Turn over any type of container that can collect water. Once a week, empty out items that hold water such as tires, buckets, planters, toys, pools, birdbaths, pet bowls, flowerpots, and trash containers.
 - Clean clogged roof gutters, particularly if leaves tend to plug up the drains.
- Treat standing water that cannot be eliminated, such as retention ponds or drainage ditches, with a mosquito larvicide. Mosquito larvicide is easy to use and can be purchased at most home improvement stores.
- Wear protective clothing such as long-sleeved shirts and pants.
- Limit outdoor activity from dusk to dawn when mosquitoes are most active.
- Maintain window and door screens to keep mosquitoes out of buildings. Do not prop open doors.



April 21, 2025 City Council Meeting

| Moved by Councilmember | _ and seconded by Councilmember |
|----------------------------------|--|
| to approve the removal of | the Treasurer and add the Deputy Treasurer as an |
| authorized signer with Flagstar. | |
| | |
| | |
| Ayes: | |
| Nays: | |
| Absent: | |
| Motion: | |



MEMORANDUM

To: Mayor Dean and City Council

From: Amy Zurawski, Deputy Finance Director

Date: *April 4, 2025*

Subject: Flagstar Government Banking Public Unit Resolution and Master Signature Authorization

Agreement

Madam Mayor and Members of City Council,

Background

The recent retirement of the Treasurer has resulted in the need to update our banking agreement with Flagstar related to authorized signers on the bank accounts.

Summary

- Removal of the Treasurer and adding the Deputy Treasurer as an authorized signer will
 require an amendment to the banking agreement to process the changes to our account.
- Flagstar requires a formal resolution passed by the mayor and council approving their standard banking agreement acknowledging the new authorized signers.

Recommendation

Approval of the Flagstar Government Banking Public Unit Resolution and Master Signature Authorization Agreement updating the authorized signers on the bank accounts to the clerk, deputy treasurer, finance director & deputy finance director.

| Moved by Councilmember | _ and seconded by Councilmember |
|--|---|
| to approve the quote from | Konica Minolta for a four-year copier lease at a cost |
| of \$278.27 monthly. Funding for the purchas | e would come from account 101-265-946-000 (Office |
| Equipment Rental). | |
| | |
| Ayes: | |
| Nays: | |
| Absent: | |
| Motion: | |



MEMORANDUM

To: Mayor Dean and City Council

From: Stan Lisica, Chief Innovation Officer

Date: April 21, 2025

Subject: City Hall Copier Lease Renewal

Madam Mayor and Members of City Council,

Background

The current lease for the City Hall copier is coming due in August. Due to the potential price increases from upcoming tariffs, I would like to renew the lease early.

Summary

- Approval of the quote from Konica Minolta for Bizhub C751i for four years billed monthly
- Purchase is directly through Konica Minolta under the MiDeal purchasing program (171-18000000365)
- B&W copies are \$.0045 and color are \$.045 per page
- Copier is used by multiple departments in City Hall IT, HR, DDA, Finance, Treasury, Community Development, City Managers Office, Clerk and Historical Museum
- New lease is slightly less expensive and usage is expected to decrease from digital process improvements

Recommendation

Matter of approving the quote from Konica Minolta for a four year copier lease at a cost of \$278.27 monthly. Funding for the purchase would come from account 101-265-946-000 (Office Equipment Rental).







Click on picture for online specifications

| Item Number | Description | Purchase Price |
|-------------|---|----------------|
| | MAIN UNIT | |
| ADXD011 | bizhub C751i Color Copier/Printer/Scanner | |
| | SERVICE | |
| B/W | Per Copy Click Price B/W | \$0.0045 |
| Color | Per Copy Click Price Color | \$0.0450 |
| | INSTALL, DELIVERY AND NETWORK SERVICE | |
| 7670525508 | Delivery Charge - Level 3 | |
| 7640018095 | Basic Network Service - BNS05 | |
| | PROFESSIONAL SERVICES | |
| 7640015657 | bizhub SECURE | |
| | PAPER SUPPLY OPTIONS | |
| A8H6W12 | LU-303 LARGE CAPACITY TRAY (3,000 SHEETS UP TO 8.5X11) | |
| | OUTPUT OPTIONS | |
| AAR4WY3 | FS-539 50-SHEET STAPLE FINISHER | |
| ACU6WY1 | RU-519 RELAY UNIT | |
| AC28W11 | PK-524 2/3 PUNCH UNIT FOR FS-539 | |
| | i-Option ACCESSORIES | |
| AOPDAA1 | LK-116 - BITDEFENDER ANTIVIRUS LICENSE (NO SUBSCRIPTION NEEDED) | |
| AOPD11U | LK-110 V2 I-OPTION OOXML ENHANCED PDF | |
| | MISC. OPTIONS | |
| W200020120 | PWRFILTER W PREMIUM INRUSH 120V/20A | |
| | 60 MONTH LEASE | \$230.33 |
| | | |
| | 48 MONTH LEASE | \$278.27 |

QUOTE VALID UNTIL APRIL 30TH

- ~ CURRENT MFP WILL BE PICKED UP AT NO CHARGE
- $^{\sim}$ HDD WIPE THIS SERVICE IS AVAILABLE FOR \$200
- $^{\sim}$ Staples $\underline{\text{ARE}}$ included in Service contract
- ~ NO SHIPPING/HANDLING FOR SUPPLY ORDERS
- ~SERVICE PRICING IS LOCKED FOR 5 YEARS, BEGINNING YEAR 6 MAINTENANCE CONTRACT MAY BE INCREASED NO MORE THAN 10% ANNUALLY

A PROCLAMATION of the Council of the City of Berkley, Michigan Proclaiming May 2025 as Mental Health Awareness Month

| WHEREAS, | Mental health is important for our individual well-being and vitality, as well as that of our families, communities, and businesses; and | |
|------------|--|--|
| WHEREAS, | One in five Americans experience a mental health disorder that requires treatment at some point in their lives; and | |
| WHEREAS, | One in 10 children has a serious emotion disturbance, that if left untreated, can lead to failure in school, physical illness, substance use and abuse, entrance into the criminal justice system, and even suicide; and | |
| WHEREAS, | Stigma and stereotypes associated with mental illnesses often keep people from seeking treatment that could improve their quality of life and potentially save their own life; and | |
| WHEREAS, | Mental health disorders are biologically based brain disorders that cannot be overcome through "will power" and are not related to a defect in a person's "character" or intelligence; and, | |
| WHEREAS, | Mental health recovery is a journey of healing and transformation, enabling people with a mental illness to live within a community of their choice while striving to achieve their full potential; and | |
| WHEREAS, | Mental health recovery not only benefits individuals with mental health disorders by focusing on their abilities to live, work, learn, and fully participate in our society, but also enriches the culture of our community life; and | |
| WHEREAS, | The Oakland Community Health Network (OCHN) and its service provider agencies are committed to inspiring hope, empowering people, and strengthening communities. | |
| NOW, THERE | CFORE, THE COUNCIL OF THE CITY OF BERKLEY HEREBY PROCLAIMS | |
| SECTION 1: | That the month of May 2025 shall be recognized as <i>Mental Health Awareness Month</i> in the City of Berkley. | |
| SECTION 2: | The City Council calls upon the citizens, government agencies, public and private institutions, businesses, and schools in the City of Berkley to recommit our community to increasing awareness and understanding of mental health disorders, and the need for appropriate and accessible services for all people with mental health disorders to promote their recovery and healing. | |
| Proclaime | d this 21st day of April 2025 at a Regular Meeting of the Berkley City Council. | |
| Attest: | Bridget Dean, Mayor | |
| | | |

Victoria Mitchell, City Clerk

<u>A PROCLAMATION</u> <u>of the Council of the City of Berkley, Michigan</u> Proclaiming May 2025 as Building Safety Month

- WHEREAS, The City of Berkley is committed to recognizing that our growth and strength depend on the safety and economic value of the homes, buildings, and infrastructure that serve our citizens, both in everyday life and in times of disaster; and
- WHEREAS, Our confidence in the resilience of these buildings that make up our community is achieved through the devotion of vigilant public servants—building safety and fire prevention officials, architects, engineers, builders, tradespeople, design professionals, laborers, plumbers and others in the construction industry—who work year-round to ensure the safe construction of buildings; and
- WHEREAS, Building Safety Month is sponsored by the International Code Council to remind the public about the critical role of our communities' largely unknown protectors of public safety—our local code officials—who assure us of safe, sustainable, energy efficient and livable buildings that are essential to America's prosperity; and
- WHEREAS, "Game On!" the theme for Building Safety Month 2025, encourages all Americans to raise awareness about the importance of building codes in ensuring safety in the spaces we live, work, play, and learn.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF BERKLEY HEREBY PROCLAIMS

- **SECTION 1:** That the month of May 2025 shall be recognized as *Building Safety Month* in the City of Berkley.
- SECTION 2: The City Council recognizes the devotion of those who work to ensure the safe construction here in the City of Berkley, and asks that anyone engaging in construction and building activities in the City of Berkley to commit to improving building safety and to further strive to adhere to safe practices outlined in the International Codes.

Proclaimed this 21st day of April 2025 at a Regular Meeting of the Berkley City Council.

| | Bridget Dean, Mayor | |
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| Attest: | | |
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| Victoria Mitchell, City Clerk | | |

<u>A PROCLAMATION</u> of the Council of the City of Berkley, Michigan Proclaiming May 2025 as Berkley History Month

| WHEREAS, | In 1819, the first settlers arrived in what is now Oakland County, and in 1825, a four-day steamboat service between Detroit and Buffalo, enabled many settlers to shorten their journey west as they made their way from New York and New Jersey. Travelers were greeted at Red Tavern owned by Mother Handsome at Woodward and Columbia Road. John Benjamin made his journey from New York and purchased 80 acres of land and built a barn on the site where Roseland Cemetery now sits; and | |
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| WHEREAS, | The settlers continued arriving, building their farms and raising their families. The first school was built in what is now Berkley in the late 1830s. The first phone line was strung for 10 homes along 11 Mile Road between Berkley and Royal Oak. In 1919, a town pump was built and electric lighting arrived. In 1923, Berkley became a Village and in 1926 the first Berkley Days was held; and | |
| WHEREAS, | On May 23, 1932, during the Great Depression, and with just under 6,000 residents, the Village of Berkley became a City with a Mayor, six Commissioners, a City Clerk, Treasurer, Assessor, Judge and Constable; and | |
| WHEREAS, | Since its early days, Berkley has flourished into a city of approximately 15,000 residents, 6 incredible schools, 9 parks, a public library designated as "Hip" by the Detroit Free Press, over 6,000 homes, and a unique downtown district; and | |
| WHEREAS, | The Berkley Historical Committee works tirelessly to compile information and artifacts from around the city in order to preserve our community's history, and to allow for it to be treasured by all for years to come. | |
| NOW, THERE | FORE, THE COUNCIL OF THE CITY OF BERKLEY HEREBY PROCLAIMS | |
| SECTION 1: | That the month of May 2025 shall be recognized as Berkley History Month in the City of Berkley. | |
| SECTION 2: | The City Council urges those familiar with stories and legends of the early days in Berkley to share their accounts and photos with the Historical Committee, and further encourages every citizen to become acquainted with the City's rich and interesting history. | |
| Proclaimea | l this 21st day of April 2025 at a Regular Meeting of the Berkley City Council. | |
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| Attest: | Bridget Dean, Mayor | |
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Victoria Mitchell, City Clerk

A PROCLAMATION of the Council of the City of Berkley, Michigan in Appreciation of James Jeffrey Tong, for his dedication to the Berkley Historical Museum

WHEREAS, Jeff Tong has demonstrated his unwavering dedication to the preservation and celebration of Berkley's rich history as the Curator of the Berkley Historical Museum, tirelessly collecting artifacts, stories, and memories that define our community; and

WHEREAS, Jeff began his efforts to gather and protect Berkley's historical treasures long before the official founding of the Berkley Historical Museum in 1993, serving as a Historical Committee member since 1982; and

whereas, through his meticulous work, deep knowledge, and enthusiastic passion for all things Berkley, Jeff has become an invaluable resource not only to the museum but to residents, researchers, students, and visitors seeking to understand and connect with Berkley's past, including an annual tour group from Rogers, countless high school reunion groups, and his friendly, smiling attendance at all City events armed with countless facts and stories about our home; and

WHEREAS, his leadership, volunteerism, and decades of behind-the-scenes work have helped shape the Berkley Historical Museum into a welcoming and informative cornerstone of the community; and

WHEREAS, the City of Berkley wishes to honor the individuals whose contributions have strengthened the fabric of our community and ensure that our collective history is preserved with care and respect.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF BERKLEY HEREBY PROCLAIMS

SECTION 1: That the City Council, on behalf of all local residents, is offering its genuine thanks to Jeff Tong for his enduring contributions which have enriched our community and ensured that Berkley's stories will be told for generations to come.

SECTION 2: The City Council invites the Berkley community to join them in congratulating Jeff Tong on the incredible work that has been done to preserve and share Berkley history.

| Proclaimed this 21st day of April 2025 at a Regular Meeting of the Berkley City | |
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| \overline{Bridg} | et Dean, Mayor |
| Attest: | |

Victoria Mitchell, City Clerk

April 21, 2025 City Council Meeting

| Moved by Councilmember | | and seconded by Councilmembe |
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| | to approve a Req | uest for Proposals for City Attorney Service |
| Ayes: | | |
| Nays: | | |
| Absent: | | |
| Motion: | | |



MEMORANDUM

To: Mayor Dean and City Council From: Crystal VanVleck, City Manager

Date: *April 21, 2025*

Subject: Request for Proposals for Legal Services

Madam Mayor and Members of City Council,

Background

The City is currently operating under a contract with Hafeli, Staran & Christ, P.C. for City attorney services, which includes general city legal matters as well as prosecutorial services. The term of that contract was July 1, 2019 through June 30, 2022. As such, we have been working under the provision in the contract that allows us to continue the relationship on a month-to-month basis.

Summary

As we are working under an expired contract, I believe it's time we rectify that by releasing a Request for Proposals from qualified firms. While I have not been here long, I have been pleased with the services of Hafeli, Staran & Christ. The decision to release a Request for Proposals is not meant to indicate dissatisfaction with their services in any way, it is only a reflection of best practice.

Recommendation

I recommend City Council approve the Request for Proposals for Legal Services

A RESOLUTION OF THE CITY OF BERKLEY, MICHIGAN AUTHORIZING PUBLICATION OF A NOTICE OF PUBLIC HEARING REGARDING THE PROPOSED OPERATING BUDGET FOR THE CITY OF BERKLEY, MICHIGAN FOR FISCAL YEAR 2025/26

Whereas, Michigan Compiled Law Section 141.412(2) requires each local unit of government to hold a public hearing on its proposed operating budget; and

Whereas, it is the intent of the Berkley City Council to establish the date, time and location of the public hearing on the proposed 2025/26 operating budget and to authorize publication of a notice of the public hearing in a newspaper of general circulation within the municipality.

NOW THEREFORE THE CITY OF BERKLEY RESOLVES,

SECTION 1: That the Berkley City Council will hold a public hearing on the proposed city operating budget for the fiscal year commencing July 1, 2025 and ending June 30, 2026 during the course of its regular city council meeting to be held on May 19, 2025; and

SECTION 2: That the Finance Director is hereby directed to cause a notice, to publish one time in a newspaper of general circulation, announcing a Public Hearing on Monday, May 19, 2025 at 7:00 pm at a regular city council meeting as follows:

CITY OF BERKLEY, MICHIGAN NOTICE OF PUBLIC HEARING REGARDING THE PROPOSED 2025/26 CITY OPERATING BUDGET

The City Council of the City of Berkley, Michigan will hold a public hearing during their regularly scheduled Meeting of the City Council on May 19, 2025 at 7:00 pm in the City Council Chambers within City Hall, 3338 Coolidge Highway, Berkley, Michigan. The property tax millage rate proposed to be levied to support the proposed operating budget of the City will also be a subject of this hearing.

Interested citizens may appear and present written and/or oral verbal comments on the recommended budget.

Copies of the proposed operating budget will be available for public inspection online on the City of Berkley website at www.berkleymi.gov and via email request through the office of the Berkley City Clerk at clerk@berkleymi.gov starting on April 22, 2025.

Published Friday, April 25, 2025